



Notice and Agenda

Technical Review Meeting

Council Chambers - City Hall
10 E. Mesquite Blvd. - 2nd Floor
TUESDAY, NOVEMBER 4, 2025 - 2:30 PM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. Public Comments

During the Public Comment portion of the agenda, comments are to be limited to matters not appearing on the agenda or do not provide for specific public comment under another agenda item. Public Comment will be provided on each agenda under each specific item of business. Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 1.1 Public Comment
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2. Consent Agenda

Items on the Consent Agenda may not require discussion. These items may be a single motion unless removed at the request of the Mayor, City Council, or City Manager.

- 2.1 Consideration of approval of the Tuesday, October 21, 2025 Technical Review Meeting Minutes and the Tuesday, November 18, 2025 Regular City Council Meeting Agenda.
- Public Comment
 - Discussion and Possible Action

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[m 10-21-2025 TRM.docx](#)

- 2.2 Consideration of approval of:
- a) Notification of Budget Transfers
 - b) Notification of Budget Amendments
 - c) Notification of Bills Paid
 - d) Purchase Orders.

- Public Comment
- Discussion and Possible Action

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[Check Register City Council Agenda 10.15.25 to 10.27.25.pdf](#)

[2025-11-18 Budget Trsfrs & POs.pdf](#)

2.3 Monthly Financials

- Public Comment
- Discussion and Possible Action

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2.4

Consideration of designating Vehicles as City Surplus items and direct Public Works to list items on the Public Surplus website

- Public Comments
- Discussion and Possible Action

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[COM_SurplusItems_List_Nov25.pdf](#)

[SurplusItems_Pics.pdf](#)

2.5

Consideration of Approval of Resolution No. R25-048, adopting Interlocal Contract (No 3199) between Regional Transportation Commission of Southern Nevada and Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite for Backup Power and Cooling System for Communication Hubs

- Public Comments
- Discussion and Possible Action

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[ResNo_R25048.pdf](#)

[RTC_ContractNo3199.pdf](#)

2.6

Consideration of Approval of Resolution No. R25-049, adopting Supplemental No 1 to Interlocal Contract (No. 3186) between the City of Mesquite and the Regional Transportation Commission of Southern Nevada for City of Mesquite Street Improvements

- Public Comments
- Discussion and Possible Action

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[ResNo_R25049.pdf](#)

[Contract3186_SuppNo1.pdf](#)

2.7

Consideration of Approval of Resolution No. R25-050, adopting Supplemental No 5 to the Interlocal Contract (No 1350) between Regional Transportation Commission of Southern Nevada and Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite for Traffic Signal System Software

- Public Comments
- Discussion and Possible Action

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[ResNo_R25050.pdf](#)

[RTC_Contract1350_SuppNo5.pdf](#)

2.8

Consideration of Approval of Resolution No. R25-051, adopting Supplemental No 1 to Interlocal Contract (No. 3231) between the City of Mesquite and the Regional Transportation Commission of Southern Nevada for Mesquite Boulevard and Sandhill Boulevard - Mill and Overlay Project

- Public Comments
- Discussion and Possible Action

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[ResNo_R25051.pdf](#)

[COM_Contract3231_SuppNo1.pdf](#)

3. Special Items

- 3.1 Presentation by Hinton Burdick PLLC, and acceptance of the City of Mesquite Fiscal Year 2024-25 annual audited financial report.

- Public Comment
- Discussion and Possible Action

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4. Department Reports

- 4.1 Mayor's Comments and Reports

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- 4.2 Council and Staff's Comments and Reports

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5. Administrative Items

- 5.1 Consideration of a Conditional Use Permit Case No. CUP-25-006 (iONNA EVC) to approve installation of public-facing DC Fast EV Charging Station with 10 stalls of charging spaces and lit canopy at 920 W Mesquite Boulevard (APNs: 001-18-701-005) in the Commercial-General (CR-2) zone.

- Public Hearing
- Discussion and Possible Action

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[CUP-25-006 Staff Memo.pdf](#)

[CUP-25-006.pdf](#)

- 5.2 Consideration of Conditional Use Permit Case No CUP-25-009 (Hollenback Vacation Rental) to operate a vacation rental home at 475 Parkview Drive (APN: 001-10-412-001), in the Single Family Residential (SF) district.

- Public Hearing
- Discussion and Possible Action

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[CUP-25-009 Staff Memo.pdf](#)

[CUP-25-009 Hollenback Vacation Rental.pdf](#)

- 5.3 Consideration of Tentative Map Case No. TM-25-008 (Suntero Phase 4) to approve the subdivision of 25.49 acres of land into 75 residential lots, located on APN: 001-05-314-022, in the Single Family (SF) Zones within Anthem at Mesquite PUD.

- Public Hearing
- Discussion and Possible Action

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[TM-25-008_Staff Report.pdf](#)

[TM-25-008 Suntero Ph 4.pdf](#)

[TM_Suntero_Phase4_21Oct25.pdf](#)

[map001053.pdf](#)

- 5.4 Consideration of Bid Award for Horizon Boulevard & Canyon Crest Boulevard 2025 Roadway Improvements

- Public Comments
- Discussion and Possible Action

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- 5.5 Consideration and approval for the Mesquite Public Arts Commission (MPAC) to utilized \$1,000 from the Charitable Trust Arts Sub-Trust to relocate a community piano from the STEAM Center to the Mesquite Fine Arts Center and prepare it for public use. The proposed expenditures include: \$400 for moving costs, \$300 for piano tuning and servicing, \$100 for signage, and \$200 for paint and design. The Virgin Valley Artists Association will complete the piano's design after consultation with MPAC.

- Public Comment
- Discussion and Possible Action.

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- 5.6 Consideration of Adoption of Bill as Ordinance B25-017 amending Mesquite Municipal Code Title 1 "Administration", Chapter 6 "City Council", Section 1-6-5 "Rules of Procedure" to remove the first period of public comment of City Council Meetings.

- Public Hearing
 - Discussion and Possible Action
- [Cover Page](#)

[B25-017_Public_Comment.F1 - Mark Up.docx](#)

[1-6-5 Public Comment.pdf](#)

- 5.7 Consideration of Adoption of Bill as Ordinance B25-018 amending Mesquite Municipal Code Title 1 "Administration", Chapter 6 "City Council", Section 1-6-5 "Rules of Procedure" to remove the public comment after each agenda item of City Council Meetings.

- Public Hearing
 - Discussion and Possible Action
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[1-6-5 Public Comment.pdf](#)

[B25-018_Public_Comment.F2 - Mark Up.docx](#)

6. Public Comments

After all council business has concluded, this Public Comment portion of the agenda shall be open to all viewpoint comments, including agendized items. . Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 6.1 Public Comment
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7. Adjournment

- 7.1 Adjournment
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To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

- 1. Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada*
- 2. Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada*
- 3. Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada*
- 4. Mesquite Library, 121 W. First North, Mesquite, Nevada*

The agenda is also available on the Internet at <http://www.mesquitenv.gov> and <http://nv.gov>